

**PARISH of KIRTON & FALKENHAM**

Dear Sir/Madam,

**NOTICE OF MEETING**

**I HEREBY GIVE YOU NOTICE** that a meeting of the **Parish Council** of the above Parish will be held at:

**THE RECREATION GROUND PAVILION**

on **Monday** the **23rd** day of **November 2015** at **7.30** p.m

Signed.....  
Clerk

To: **All Councillors**

**A G E N D A**

**PUBLIC OPEN FORUM**

1. Police Report
2. County Councillor's Report
3. District Councillors' Reports
4. PTLO report
5. **FPAAP response including land adjacent 101 Bucklesham Road.**
6. Parishioners questions

**PARISH COUNCIL MEETING**

1. Apologies
2. Minutes of meeting held on 12<sup>th</sup> October 2015
3. Declaration of interests *Councillors are reminded that they should consider declaring any interest, pecuniary or otherwise, relating to any agenda item, that could be seen as affecting their impartiality.*
4. Matters arising
  - i) F&G P meeting report and approval
  - ii) Newsletter
  - iii) Defibrillator Awareness session
  - iv) EAONE update
  - v) Village green hedge/brambles
  - vi) Pathwatch
5. Administrative matters (**see correspondence**)
6. Acceptance of written Committee Reports (**see correspondence**)
  - a) Planning (attached)
    - i) FPAAP response to SCDC
  - b) Finance/Budget monitor/Project update (attached)
    - i) Invoices
    - ii) Project list
  - c) Environmental
  - d) Recreation Ground (attached)
    - i) Play equipment repair
7. SALC Report
8. Correspondence (attached)
9. Matters for inclusion in future Agenda
10. Date of next meeting:- Monday 11<sup>th</sup> January 2016 in the R G Pavilion at 7.30pm.

## **CORRESPONDENCE**

### **Police**

150973 Suffolk police

Suffolk Local Policing Information Evening 10<sup>th</sup> December  
crime reports (**cire**)

150980 Suffolk Police

### **CC Report**

151002 P O'Brien

FW: Orwell Bridge

### **PTLO**

### **Transport**

150969 Kelsale PC

Re: East Suffolk Lines Community Rail Partnership

### **Matters arising**

151017 D Jacobs

Village Green hedge

### **FPAAP**

150995 B & A Smith

FPAAP letter

150996/98/99 J Durrant

FPAAP letters

150997/151027 J Bartle

FPAAP letters

151008 John Jay

Proposed Development

151009 PJ Boudall

Comments re Allocation for Development in Kirton

### **Administration**

150929 Taylor Wimpey

Closure of Falkenham Rd 2nd Nov for 4wks

150958 CAS

New homes in Clare | 132.6m funding

150959 EDF Energy

Special Parish Update from Sizewell C Project

151001 CAS

Appointment of new interim CEO

### **Planning**

150947 SCDC

FPAAP documents hard copy

151010 G Walker

RE: FPAAP. Suggested response

151016 D Jacobs

RE: FPAAP. Suggested response

150954 IC/Counc

RE: PARISH COUNCIL FPAAP - Kirton relevant

150949/55 I Cade/Counc

TW street lighting

150966 eastsuffolk

Non-designated heritage assets

151003 G Walker

Re: Parish council applying on behalf of Church Hall

### **Finance**

150928/68 CAS/Zurich

Final PC insurance quote £737.87/Confirmation of PC insurance

150948 British Legion

A/C for wreaths c£40

150986 SALC

A/C for training P Lickert £120

150988 Heelis & Lodge

Audit accounts 2014 & 2015 £198

151003 G Walker

Re: Parish council applying on behalf of Church Hall

150967 HMRC

VAT refund £1173.48

150979 Tesco/SL

Community Fund

150985 Headway

Grant request

### **SALC**

150931 SALC

SALC AGM & ANNUAL REPORT

150940 SALC

Latest LAISU2D

150963 SALC

LAIS1383 Cities and Local Government

150964 SALC

The case for the Right of Appeal in the Planning

151007 SALC

FW: Final call to find locations for Short Stay Traveller

150939 SALC

Suffolk's unsung heroes - Call out for nominations

### **Recreation Ground**

150941 Charity Commission

Reminder to submit information

Other correspondence

150972 eastsuffolk

150974/75 Port of Felixstowe

150987 Felixstowe Port

150981 SPS

150933 HMRC

150993 IC to PD

150994 IC

Budget Review Meeting - Monday 16 Nov

FACILITIES PUT FELIXSTOWE AHEAD/Ministerial Round Table

Ship to Shore No 21

FW: Suffolk View Autumn Edition 126 (circ)

Important Information for Employers

FW: Minutes

RE: letters re. FPAAP

